

CATHOLIC DAUGHTERS OF THE AMERICAS
NATIONAL HEADQUARTERS



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September 2023

Worthy Circle of Love Chairman,

I want to personally thank you for accepting the challenge and the position of Court Chairman for the Circle of Love Program for 2023 – 2024.

Attached please find a copy of this year's forms. Please be sure to ask your State Regent for the name and address of the State Chairman if it is not already on the form.

Please note the following guidelines for reporting on these forms:

- You should file the report for the one-year period of February 1, 2023, to February 1, 2024.
- As court chairperson please select **ONE** outstanding or unique event in which your court participated in your specific area of the Circle of Love and send it to the state for consideration and recognition. Be sure to include a completed cover sheet, "**LOCAL Chairman to State Chairman.**"
- In addition to mailing to the State Chairman, please keep a copy of the cover sheet and entry for your court files.

Please encourage your court to participate in your spoke of the Circle of Love Program.

Thank you for your dedicated service to our organization and to our Church through the Catholic Daughters of the Americas.

In Unity and Charity,

Emily Guilherme
National Regent



Local Court Chairman to State Chairman
Catholic Daughters of the Americas®
LEADERSHIP
Circle of Love Reporting Form
February 1, 2023 – February 1, 2024

Court Name _____ Number _____

Regent _____ Local Chairman _____

Number of Members _____ Email _____

Address _____

City _____ State _____ Zip _____

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

State Chairman: Aisha Talley 924 N Division Ave Madison, SD 57042

Title of the Project _____

Describe **fully ONE project** in the **Circle of Love** program for **Leadership** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairperson.



**Local Court Chairman to State Chairman
Catholic Daughters of the Americas®**

FAMILY

**Circle of Love Reporting Form
February 1, 2023 – February 1, 2024**

Court Name _____ Number _____

Regent _____ Local Chairman _____

Number of Members _____ Email _____

Address _____

City _____ State _____ Zip _____

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

State Chairman: Bernice Cizadlo 14891 480th Ave Milbank, SD 57252

Title of the Project _____

Describe **fully ONE project** in the **Circle of Love** program for **Family** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairperson.



**Local Court Chairman to State Chairman
Catholic Daughters of the Americas®
QUALITY OF LIFE
Circle of Love Reporting Form
February 1, 2023 – February 1, 2024**

Court Name _____ Number _____

Regent _____ Local Chairman _____

Number of Members _____ Email _____

Address _____

City _____ State _____ Zip _____

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

State Chairman: Gloria Bauske 48508 227th St Flandreau, SD 57028

Title of the Project _____

Describe **fully ONE project** in the **Circle of Love** program for **Quality of Life** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairperson.



**Local Court Chairman to State Chairman
Catholic Daughters of the Americas®
SPIRITUAL ENHANCEMENT
Circle of Love Reporting Form
February 1, 2023 – February 1, 2024**

Court Name _____ Number _____

Regent _____ Local Chairman _____

Number of Members _____ Email _____

Address _____

City _____ State _____ Zip _____

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

State Chairman: Joan Krause 3103 Willowbend Rd Rapid City, SD 57703

Title of the Project _____

Describe **fully ONE project** in the **Circle of Love** program for **Spiritual Enhancement** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

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**Local Court Chairman to State Chairman
Catholic Daughters of the Americas®
EDUCATION**

**Circle of Love Reporting Form
February 1, 2023– February 1, 2024**

Court Name _____ Number _____

Regent _____ Local Chairman _____

Number of Members _____ Email _____

Address _____

City _____ State _____ Zip _____

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

State Chairman: Susan Urban 38426 255th St Plankinton, SD 57368

Title of the Project _____

Describe **fully ONE project** in the **Circle of Love** program for **Education** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairperson.



**Local Court Chairman to State Chairman
Catholic Daughters of the Americas®
LEGISLATION
Circle of Love Reporting Form
February 1, 2023 – February 1, 2024**

Court Name _____ Number _____

Regent _____ Local Chairman _____

Number of Members _____ Email _____

Address _____

City _____ State _____ Zip _____

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

State Chairman: Mary Ellen Aamot 1325 Trail Ridge Circle Brookings, SD 57006

Title of the Project _____

Describe **fully ONE project** in the **Circle of Love** program for **Legislation** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairperson.



**Local Court Chairman to State Chairman
Catholic Daughters of the Americas®
YOUTH / JCDA**

Circle of Love Reporting Form

February 1, 2023 – February 1, 2024

Court Name _____ Number _____

Regent _____ Local Chairman _____

Number of Members _____ Email _____

Address _____

City _____ State _____ Zip _____

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

State Chairman: Theresa Kocer 1601 S Campbell Trail Sioux Falls, SD 57106

Part I: YOUTH

Title of the Project _____

Describe **fully ONE project** in the **Circle of Love** program for **Youth** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairperson.



**Local Court Chairman to State Chairman
Catholic Daughters of the Americas®
YOUTH / JCDA
Circle of Love Reporting Form
February 1, 2023 – February 1, 2024**

Court Name _____ Number _____

Part II: JCDA

1. Does your court sponsor a Junior or Juniorette court?
2. If you answered no to the above question, are you planning to start one soon? Please include details.
3. If you answered yes, please answer the following questions.
4. What is the name of the Junior court and how many members are in the court?
5. What is the name of the Juniorette court and how many members are in the court?

Describe ONE outstanding project from the Junior or Juniorette Court. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Title of the Project _____

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairperson.