

Scrapbook contest canceled for 2021

State Court Scrapbook Contest Guidelines for 2023

GUIDELINES FOR LOCAL COURT SCRAPBOOK CONTEST – 2019-2023

1. All Courts are eligible for entry.
2. There will be three categories based on membership as of 9/30/2022.
3. Courts may choose type of scrapbook cover to be used. The only requirements for the scrapbook cover are to include the name, number, and city of the court on the front. The covers WILL NOT be included in the judging of the scrapbook.
4. The first page of the scrapbook is the title page and should contain ONLY the name, number and city of the Court, the current Regent's name and the number of members in the court. Nothing else should be on that page, and the reverse side of that page should not be used.
5. Items can be glued or mounted on both sides of the scrapbook pages. The only exception to this rule is the title page. Photocopied news stories or other materials are acceptable. Art Work anywhere neatly on pages is also acceptable.
6. Items in the scrapbook are to begin as of the opening date of the 2019 State Biennial Convention (Chamberlain) since we couldn't judge them in 2021.
7. The scrapbook shall contain the Court's press clippings, copies of news releases issued by the Court, photographs, Court newsletters, banquet programs, invitations, special letters or certificates of commendation, special liturgical booklets, etc., items which show a record of the Court's activities.
8. All items entered in the scrapbook must be in chronological order to date. The following outline will be of help to you in determining where or when an article or item is entered in your scrapbook:
 - PRESS CLIPPINGS:** Enter in book on date of event.
 - INVITATIONS:** Enter in book on date of the invitation and/or event.
 - LETTERS OF HONOR or COMMENDATION, THANK YOU CARDS, ETC.:** Enter in book on date of the communication.
 - PHOTO PAGES:** Photos and information on the activity should be entered in the book on the date the activity is actually held. Photographs of any single event or activity are limited to just two pages (sides) in the scrapbook.

The State Convention as an event is limited to 8 pages (sides) and Court Anniversary Celebrations as an event are limited to 8 pages (sides). The National Convention will have a limit to 4 pages (sides). Photographs should have either a heading at the top of the page describing the activity and/or an outline below each photograph identifying it.
 - SHARE:** Items or pictures pertaining to Local or State Courts that appear in SHARE should be clipped and entered in the same manner as clippings from other printed media. DO NOT INCLUDE THE ENTIRE ISSUE OF SHARE. This includes the STATE NEWSLETTER, Our Lady of the Prairie also.
9. The JCDA Program is an official phase of our Circle of Love Program. If a Court sponsors a Junior Court, items pertaining to it are to be included in the Senior Court Scrapbook in chronological order along with the Senior Court news and items.
10. News stories pertaining to a member of a local court, even though not in connection with a court activity program, are acceptable items to be included in the scrapbook.
11. If a member of the local Court holds an elected or appointed State or National Office, a news story concerning her can be included in the scrapbook.
12. When a story of the type mentioned above in Rule #10 and #11 is put into the scrapbook, that member's name should be underlined with a colored pen to identify her as a member of the local court.

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13. Local Court Scrapbooks should be brought to the State Convention for entry in the State Local Court Scrapbook Contest.
14. The judges shall adhere to the rules and guidelines:
 - coverage of event (50%);
 - content (quantity) (30%);
 - neatness and overall appearance and originality (20%).
15. There shall be three judges and they shall not be Catholic Daughters of the Americas members. The State Chairman will secure the judges, with approval of the State Regent.
16. Scrapbooks will be judged at the State Convention in Sioux Falls - April 2023

State Regent Note: IF you would like to submit a digital scrapbook; with the use of Shutterfly, Snapfish etc., these same guidelines will be used. Your Digital scrapbook will need to be printed out and presented to the Chairman for judging by the deadline given.

ALL Scrapbooks need to be at the Convention for judging no later than Noon on Friday, April 14th, 2023.